

THIS SUNDAY:

5 May / Sixth Sunday of Easter
10 am **Sung Mass**
Preacher: Fr Joseph Gabor

NEXT SUNDAY:

12 May / The Ascension of The Lord
10 am **Sung Mass**
Preacher: Fr Joseph Gabor

- www.saintaugustinecolindale.com
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DURING THIS WEEK:

Monday 6th May / Eastertide Feria
7.30 am Morning Prayer + MASS
17.15 pm Artworkshop for Kids (Beaufor Park)
18.00 pm Evening Prayer

Tuesday 7th May / Eastertide Feria
7.30 am Mass with Morning Prayer
11 am Beaufort Park Coffee Morning
18.00 pm Evening Prayer/
Communion

Wed – 8th May/ Eastertide Feria
7.30 am Mass with Morning Prayer
12.00pm Lunch Club with
Communion Service
18.00 pm Evening Prayer

**Thursday 9th May /Eastertide Feria
Saint Athanasius, Bishop, Dr**
7.30 am Mass with Morning Prayer
18.00 pm Evening Prayer
19.15 pm Bible Study in Beaufort P

Friday 10th May/ Eastertide Feria
7.30 am Mass with Morning Prayer
6.00 pm Evening Prayer

On Sundays:
5-6 pm: Art for Wellness for Adults
in Beaufort Park

FROM FATHER JOSEPH

Prayer for Public Confession at the beginning of Sunday Worship

- Almighty and merciful God, you have brought us together in the name of your Son to receive your mercy and grace in our time of need.
- Open our eyes to see the evil we have done. Touch our hearts and convert us to yourself.
- Where sin has divided and scattered, may your love make one again; where sin has brought weakness, may your power heal and strengthen; where sin has brought death, may your Spirit raise to new life.
- Give us a new heart to love you, so that our lives may reflect the image of your Son.
- May the world see the glory of Christ revealed in your church, and come to know that he is the one whom you have sent, Jesus Christ, your Son, our Lord.

All enquiries to Fr Joseph on 02082051979, saintaugustinecolindale@gmail.com
HALL RENTAL to *Joseph Hayibo* on Whatsapp 07836711995. **Nursery:**
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Esperanza Walsh zsazsa.walsh@gmail.com

✠ 5th MAY 2024 Sixth Sunday in Easter - B

Welcome to St. Augustine's, Grahame Park especially if you are visiting us for the first time. The Order of Mass is in the Mass booklet. ✠ We aspire to be CONFIDENT - CREATIVE - COMPASSIONATE ambassadors of Christ!



- ✠ For The season of Ester will end with the **Day of Pentecost (19th May)** as the completion of the fifty days of abounding joy brings the gift of the Holy Spirit as the fulfillment of the Easter promise that Jesus will remain with us till the end of the world. The Sunday before is the **Ascension of The Lord.**
- ✠ 26 May 11.00 am (after Sunday mass): **Annual Meeting of Parishioners** (approving the Financial, Fabric, and Pastoral Reports) and election/approval of Church wardens; election of new members of the PCC if there are new nominees (a nomination form can be found at the back of the church.)
- ✠ **Next church cleaning:** 31th May Fri 12 pm/ **Next PCC:** 20th May Mo 7.15 pm

The sick: Navette Levien, Margaret Sefa-Antwi, Phoebe Wadiba, Father Bernard Dagnall, Elfrida Boye-Doe, Robert Tunnicliff, Thelma Wint, Marvin Fuster

Anniversaries of Death: MAY • 5th Douglas LaBague, Silbert Levien, David Samuel • 6th Gordon Donald • 7th Henry Kelly • 8th Maud Warren • 9th Alfred Hedges, William Deacon • 10th Mary Diggins, Richard Huitson, Elsie Watson • 11th George Warren

THE PROPER OF THE MASS (also as 'food for thought for the week')

• **The Eucharistic Minister announces** the Antiphon then the hymn:
INVITATION TO WORSHIP ✠ ('Entrance Antiphon') *Cf. Is 48:20*
Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth:
The Lord has freed his people, alleluia.

ENTRANCE HYMN ✠ *Love's redeeming work is done* 113

KYRIE ✠ sung organ
GLORIA ✠ sung see 'Mass booklet'

COLLECT

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honour of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

From the Acts of the Apostles (10:25-26, 34-35, 44-48)

As Peter reached the house Cornelius went out to meet him, knelt at his feet and prostrated himself. But Peter helped him up. 'Stand up,' he said 'I am only a man after all!' Then Peter addressed them: 'The truth I have now come to realise' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.' While Peter was still speaking the Holy Spirit came down on all the listeners. Jewish believers who had accompanied Peter were all astonished that the gift of the Holy Spirit should be poured out on the pagans too, since they could hear them speaking strange languages and proclaiming the greatness of God. Peter himself then said, 'Could anyone refuse the water of baptism to these people, now they have received the Holy Spirit just as much as we have?' He then gave orders for them to be baptised in the name of Jesus Christ. Afterwards they begged him to stay on for some days. //The Word of the Lord.

RESPONSE *Psalm 97(98):1-4*
The Lord has shown his salvation to the nations.

SECOND READING *From the First Letter of Apostle Saint John (4.7-10)*
My dear people, let us love one another since love comes from God and everyone who loves is begotten by God and knows God. Anyone who fails to love can never have known God, because God is love. God's love for us was revealed when God sent into the world his only Son so that we could have life through him; this is the love I mean: not our love for God, but God's love for us when he sent his Son to be the sacrifice that takes our sins away.
//The Word of the Lord.

GOSPEL ACCLAMATION *John 14:23*
Alleluia, alleluia! Jesus said: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.' Alleluia!

GOSPEL *John 15:9-17*
Jesus said to his disciples: 'As the Father has loved me, so I have loved you. Remain in my love. If you keep my commandments you will remain in my love, us as I have kept my Father's commandments and remain in his love. I have told you this that my own joy may be in you and your joy be complete. This is my commandment: love one another, as I have loved you. A man can have no greater love than to lay down his life for his friends. You are my friends, if you do what I command you. I shall not call you servants any more, because a servant does not know his master's business; I call you friends, because I have made known to you everything I have learnt from my Father. You did not choose me: no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; and then the Father will give you anything you ask him in my name. What I command you is to love one another.'
// The Gospel of the Lord / Praise to you, Lord Jesus Christ.
CREED (Mass booklet)

• **The Eucharistic Minister announces** the offertory hymn:
OFFERTORY HYMN *Come, ye faithful, raise the anthem* 351

PRAYER OVER THE GIFTS

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

• **The Eucharistic Minister announces** the Antiphon then the hymn:
INVITATION TO COMMUNION (Communion Antiphon) *Jn 14:15-16*
If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.

COMMUNION HYMN *Sweet Sacrament divine* 307

PRAYER AFTER COMMUNION
Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

• **The Eucharistic Minister announces** the final hymn:
FINAL HYMN *The Lord is risen indeed!* 118

PARISH CATECHISM *Equality and the Dignity of the Human Person*

Created in the image of the one God and equally endowed with rational souls, everyone has the same nature and the same origin. Redeemed by the sacrifice of Christ, all are called to participate in the same divine beatitude: all therefore enjoy an equal dignity.

The equality of men rests on their dignity as persons and the rights that flow from it: Every form of social or cultural discrimination in fundamental personal rights on the grounds of sex, race, colour, social conditions, language, or religion must be curbed and eradicated as incompatible with God's design.

On coming into the world, man is not equipped with everything he needs for developing his bodily and spiritual life. He needs others. Differences appear tied to age, physical abilities, intellectual or moral aptitudes, the benefits derived from social commerce, and the distribution of wealth. **The "talents" are not distributed equally.**

These differences belong to God's plan, who wills that each receive what he needs from others, and that those endowed with particular "talents" share the benefits with those who need them. These differences encourage and often oblige persons to *practice generosity, kindness, and sharing of goods*; they foster the mutual enrichment of cultures.

There exist also *sinful inequalities* that affect millions of men and women. These are in open contradiction of the Gospel. Their equal dignity as persons demands that we strive for fairer and more humane conditions. Excessive economic and social disparity between individuals and peoples of the one human race is a source of scandal and militates against social justice, equity, human dignity, as well as social and international peace