

THIS SUNDAY:

4 Aug /18th Sunday in Ordinary Time

10 am **Sung Mass**

Preacher: Liturgical Team

NEXT SUNDAY:

11 Aug /19th Sunday in Ordinary Time

10 am **Sung Mass**

Preacher: Liturgical Team

- www.saintaugustinecolindale.com
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DURING THIS WEEK:

Monday 5th August / Feria

7.30 am Morning Prayer

17.15 pm Artworkshop for Kids (BP)

18.00 pm Evening Prayer

Tue 6th August / Feast

The Transfiguration of the Lord

7.30 am Morning Prayer

11 am Beaufort Park Coffee Morning

18.00 pm Evening Prayer/
Communion

FROM FATHER JOSEPH

Prayer for Public Confession at the beginning of Sunday Worship

- Almighty and merciful God, you have brought us together in the name of your Son to receive your mercy and grace in our time of need.
- Open our eyes to see the evil we have done. Touch our hearts and convert us to yourself.
- Where sin has divided and scattered, may your love make one again; where sin has brought weakness, may your power heal and strengthen; where sin has brought death, may your Spirit raise to new life.
- Give us a new heart to love you, so that our lives may reflect the image of your Son.
- May the world see the glory of Christ revealed in your church and come to know that he is the one whom you have sent, Jesus Christ, your Son, our Lord.

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 07555380069, **Wardens:** Margaret Fadeyi and Philip Cullingford - **Youth Worker:**
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Wed – 7th August/ Feria

7.30 am Morning Prayer

12.00pm Lunch Club with
Communion Service

18.00 pm Evening Prayer

Thu 8th August / Commemoration

Saint Dominic, Priest

7.30 am Morning Prayer

18.00 pm Evening Prayer

19.15 pm Bible Study in Beaufort P

Friday 9th August/ Commemor.

Saint Teresa Benedicta of the Cross

(Edith Stein), Virgin, Martyr

7.30 am Mass with Morning Prayer

6.00 pm Evening Prayer

On Sundays:

5-6 pm: Art for Wellness for Adults
in Beaufort Park

✠ 4th AUGUST 2024 18th Sunday in Ordinary

Time- Year B

Welcome to St. Augustine's, Grahame Park especially if you are visiting us for the first time. The Order of Mass is in the Mass booklet. ✠ We aspire to be CONFIDENT – CREATIVE – COMPASSIONATE ambassadors of Christ!



- ✠ Saturday, 24th August, 4 pm: **A piano recital by Grace Francis.** The retiring collection is for Saint Augustine's Church (its urgent roof repairs.)
- ✠ **Next church cleaning:** July /**Next PCC:** (later in July, after Visitation report arrives
The sick: Navette Levien, Margaret Sefa-Antwi, Phoebe Wadiba, Father Bernard Dagnall, Elfrida Boye-Doe, Robert Tunnicliff, Thelma Wint, Marvin Fuster
Anniversaries of Death: August • 6th Rachael Price • 7th Daniel Caldwell
 • 8th Basil Smith, Emily Mills, Anthony Oluyemi • 9th Dolly Wade • 10th George Abraham •
 11th Gertrude Connolly, Claude Ogunlesi, Ivan Raymond Spink

THE PROPER OF THE MASS (also as 'food for thought for the week')

• **The Eucharistic Minister announces** the Antiphon then the hymn:

INVITATION TO WORSHIP ✠ ('Entrance Antiphon')

Cf. Psalm 69:2,6

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

ENTRANCE HYMN ✠ *Lead us, heavenly Father, lead us*

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KYRIE ✠ sung

organ

GLORIA ✠ sung

see 'Mass booklet'

COLLECT

Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

From the Book of Exodus (16:2-4,12-15)

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!' Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them in this way to see whether they will follow my law or not. 'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn

that I, the Lord, am your God.” And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, ‘What is that?’ not knowing what it was. ‘That’ said Moses to them ‘is the bread the Lord gives you to eat.’ // *The Word of the Lord.*

RESPONSE *Psalm 77:3-4,23-25,54*
The Lord gave them bread from heaven

SECOND READING *From Saint Paul's Second Letter to the Ephesians (4:17,20-24)*
I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth. // *The Word of the Lord.*

GOSPEL ACCLAMATION *John 14:6*
Alleluia, alleluia! I am the Way, the Truth and the Life, says the Lord; No one can come to the Father except through me. Alleluia!

GOSPEL *John (6:24-35)*
When the people saw that neither Jesus nor his disciples were there, they got into those boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, ‘Rabbi, when did you come here?’ Jesus answered: ‘I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat. Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you, for on him the Father, God himself, has set his seal.’ Then they said to him, ‘What must we do if we are to do the works that God wants?’ Jesus gave them this answer, ‘This is working for God: you must believe in the one he has sent.’ So they said, ‘What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: *He gave them bread from heaven to eat.*’ Jesus answered: ‘I tell you most solemnly, it was not Moses who gave you bread from heaven, it is my Father who gives you the bread from heaven, the true bread; for the bread of God is that which comes down from heaven and gives life to the world.’ ‘Sir,’ they said ‘give us that bread always.’ Jesus answered: ‘I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst.’ / *The Gospel of the Lord / Praise to you, Lord Jesus Christ.*

CREED *(Mass booklet)*
• **The Eucharistic Minister announces the offertory hymn:**
OFFERTORY HYMN ↪ *All ye who seek a comfort sure*

PRAYER OVER THE GIFTS

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you.
Through Christ our Lord.

INVITATION TO COMMUNION (Communion Antiphon) ↪ *Wisdom 16:20*
You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

• **The Eucharistic Minister announces the communion hymn:**
COMMUNION HYMN ↪ *Lord enthroned in heavenly splendour* 296

PRAYER AFTER COMMUNION
Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption. Through Christ our Lord.

• **The Eucharistic Minister announces the final hymn:**
FINAL HYMN ↪ *Praise, my soul, the King of Heaven* 436

ANGELUS PRAYER led by our children:
✦ • **The Angel of the Lord declared to Mary:** And she conceived of the Holy Spirit. **Hail Mary, full of grace, the Lord is with thee; blessed are you among women and blessed is the fruit of thy womb, Jesus.** Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen. • **Behold the handmaid of the Lord:** Be it done unto me according to Thy word. **Hail Mary, full of grace, the Lord is with thee; blessed are you among women and blessed is the fruit of thy womb, Jesus.** Holy Mary... • **And the Word was made Flesh:** And dwelt among us. **Hail Mary, full of grace, the Lord is with thee; blessed are you among women and blessed is the fruit of thy womb, Jesus...** Holy Mary.. • **Pray for us, O Holy Mother of God,** that we may be made worthy of the promises of Christ. **Let us pray: Pour forth,** we beseech Thee, O Lord, Thy grace into our hearts; that we, to whom the incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection, through the same Christ Our Lord. Amen.

PARISH CATECHISM – THE CHURCH MOTHER AND TEACHER

✦ **Mother and Teacher.** It is the Church, in communion with all the baptized, that the Christian fulfils his vocation. From the Church he/she receives the Word of God containing the teachings of ‘the law of Christ’. From the Church we receive the grace of the sacraments that sustains us on the ‘way’. From the Church we learn the *example of holiness* and recognise its model and source in all holy Virgin Mary. We discover it the spiritual tradition and long history of the saints who have gone before us and whom the liturgy celebrates. ✦ **Moral life is our spiritual worship.** *The moral life is spiritual worship.* We ‘present our bodies as a living sacrifice, holy and acceptable to God’, within the Body of Christ that we form and in communion with the offering of his Eucharist. The whole of Christian life finds its source and summit in the Eucharistic sacrifice (the celebration of the Holy Mass). In the liturgy and the celebration of the sacraments, prayer and teaching are conjoined with the grace of Christ to enlighten and nourish Christian activity. (CCC 2030, 2031)